

# Youth Recognition Scholarship 2013 Application



## ELIGIBILITY:

Any high school senior who has participated in high school agriculture education, 4-H or an agricultural organization are eligible to apply. The applicant must have interest in furthering their education in an agricultural field at a short course, vocational-technical college or a four-year university degree program. Also, the applicant or their parents must be currently purchasing semen or farm products from an authorized Accelerated Genetics' representative.

## AWARDS:

Four winners will be awarded a \$500 scholarship.  
Scholarship money will be awarded based on satisfactory (above 2.0) first semester collegiate grades.

## INSTRUCTIONS:

Fill out the application, save a copy on your computer with your name included in the file name (ie: 'John Smith Scholarship.pdf'). If more room is needed for your answers, additional pages may be added. No more than 1 sheet per question. Please save the additional pages with your name on it again (ie: 'John Smith Add.doc') as either a .doc, .docx or .pdf.

Email your application to: [scholarships@accelgen.com](mailto:scholarships@accelgen.com)

Or mail to: Accelerated Genetics • Attn: Scholarships • E10890 Penny Lane • Baraboo, WI 53913

**Application Deadline: February 15, 2013.**

Applications postmarked/emailed after February 15, 2013 will NOT be considered.

*Have questions? Please email [scholarships@accelgen.com](mailto:scholarships@accelgen.com) or call 1-800-451-9275*

## 1. PERSONAL INFORMATION:

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_ DOB: \_\_\_\_\_

Home Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

High School: \_\_\_\_\_ GPA: \_\_\_\_\_

High School Address: \_\_\_\_\_

Years of Agricultural Class  
or 4-H Completed: \_\_\_\_\_

Anticipated College/University/Tech School: \_\_\_\_\_

Anticipated Major: \_\_\_\_\_

Parents Names: \_\_\_\_\_

Accelerated Genetics' Representative: \_\_\_\_\_ Customer Number: \_\_\_\_\_

**RETURN NO LATER THAN FEBRUARY 15, 2013**

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Last Name: \_\_\_\_\_

**2. ANIMAL INFORMATION:** Personally owned      Project animals      Family owned (circle one)

Dairy (Milk Cows): \_\_\_\_\_ Beef (Steers): \_\_\_\_\_

Dairy (Heifers & Calves): \_\_\_\_\_ Beef (Heifers & Cows): \_\_\_\_\_

Dairy (Steers): \_\_\_\_\_ Other (Specify): \_\_\_\_\_

**3. List agriculture activities and projects you are currently involved in or have been involved in the past.**  
(4-H, FFA, breed organization, etc., including any leadership position or awards won)

	<u>Organization</u>	<u>Leadership Position/Award</u>	<u>Year(s)</u>
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
6.	_____	_____	_____
7.	_____	_____	_____
8.	_____	_____	_____
9.	_____	_____	_____
10.	_____	_____	_____

**4. List all other organizations or activities you are currently involved in or have been involved in the past.**  
(school, church, volunteer, etc., include any leadership position or awards won)

	<u>Organization</u>	<u>Leadership Position/Award</u>	<u>Year(s)</u>
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
6.	_____	_____	_____
7.	_____	_____	_____
8.	_____	_____	_____
9.	_____	_____	_____
10.	_____	_____	_____

If more room is needed, please include additional sheets. No more than 1 sheet per question.

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**5. Future Plans:** Briefly describe your plans for the future including education and career goals. Share some of the experiences that have encouraged you to enter into an agriculture field.

**6. Viewpoint:** With the agriculture industry ever changing, how do you keep up with new information continuously coming out and help incorporate that into your operation?

**7. Viewpoint:** Recently, there have been stories in the news showing animal abuse in dairy and beef operations. How have you demonstrated/shown/educated consumers about your farm operation? Or what is the best way to do this?

If more room is needed, please include additional pages. No more than 1 page per question.